

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2026 Election Year

HARRISON CO. VOTER REG
APR 28 '26 AM 11:40

Committee or Candidate Name: Susan Thomas
 Office Sought: (if applicable) County Commission District/Circuit: (if applicable) North Urban
 Committee's Treasurer: Self
 Treasurer's Mailing Address: 313 Johnson Ave., Clarksburg, WV 26301
 Treasurer's Daytime Phone: 304-623-0960

SELECT REPORTING PERIOD (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- ☐ **First Quarter** Due April 1-7, 2026
 ☒ **Primary Report** Due Apr 27-May 1, 2026
 ☐ **Second Quarter** Due July 1-7, 2026
 ☐ **Third Quarter** Due October 1-7, 2026
☐ **General Report** Due October 19-23, 2026
 ☐ **Fourth Quarter** Due January 1-7, 2027
 ☐ **Amendment** May be filed at any time
 ☐ **Final Report** Zero balance required

REPORT TOTALS

RECEIPTS OF FUNDS

Totals for this Period

Contributions (Page 3)	\$ 600.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 0
Receipt of a Transfer of Excess Funds (Page 8)	+ 0
Total Monetary Contributions	= \$ 600.00
In-Kind Contributions (Page 5)	+ 0
Total Contributions	+ \$ 600.00

Other Income (Page 5)		0
Loans Received (Page 6)	+	0
Total Other Income:	=	0

OUTSTANDING LOANS & DEBTS

Unpaid Bills	(Page 9)		0
Outstanding Loans	(Page 6)	+	0
Total Debts:		=	0

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	\$ 585.68
Total Monetary Contributions	+ 600.00
Total Other Income	+ 0
Subtotal	a. = 1185.68

Total Expenditures (Page 7)	\$ 341.00
Total Disbursements of Excess Funds (Page 8)	+ 0
Repayment of Loans (Page 6)	+ 0
Subtotal b.	= \$ 341.00

Ending Balance (Subtotal a. - Subtotal b.)	=	\$ 844.68
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TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE
(Add total contributions from all reports)

\$ 2,085.35

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)

\$ 1,210.67

**Contributions of
\$250 or Less**

☐ Check if additional pages
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	ELECTION Check One	AMOUNT
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
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		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
		☐ Primary ☐ General	
Subtotal of contributors of \$250 or less:			

CONTRIBUTIONS OF MORE THAN \$250

☐ Check if additional pages
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	ELECTION Check One	AMOUNT
4/18/26	Full Name: North Central West Virginia Labor Council AFL-CIO Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	☒ Primary ☐ General	600.00
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	☐ Primary ☐ General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	☐ Primary ☐ General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	☐ Primary ☐ General	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	☐ Primary ☐ General	

MAKE COPIES OF THIS
PAGE AS NEEDED

Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

600.00
+ 0

☐ **Check if additional pages have been attached.**

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Date of Event _____ Type of Event _____ Name of Place Held _____ Address of Place Held _____ _____	Monetary Contributions _____ Expenditures (from pg. 7) _____ NET RECEIPTS _____ Total In-Kind Contributions _____ Related to Fundraiser _____
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Contributions of \$250 or Less

Contributions of \$250 or More

[illegible]

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Election Check One	Value
			☐ Primary ☐ General	
			☐ Primary ☐ General	
			☐ Primary ☐ General	
			☐ Primary ☐ General	
			☐ Primary ☐ General	
			☐ Primary ☐ General	

Total In-Kind Contributions:

LOANS

West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.

"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

Loans from previous reporting periods, and the balance of each loan;
Any payments made on loans;
New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

LOANS

Bank Loans: List name & address of financial institution Candidate Loans: List name, residence address and mailing address of person making or cosigning loan.	Column A Balance of previous loan at end of period Amount	Column B Amount of new loan received during period Date Amount	Column C Repayments during period Date Amount	Column D Loan forgiveness received Date Amount	Column E Outstanding balance at end of period Date Amount
		Loans Received	Repayment of Loans	Loan Forgiveness	Outstanding Loans

ITEMIZED EXPENDITURES

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
4/17/26	Name: Clarksburg Lions Club Address:	Elimination Dinner	\$30.00
4/18/26	Name: Shinnston Lion Club Address:	Pancakes	\$10.00
4/18/26	Name: West Milford Lion Club Address:	Chicken Dinner	\$12.00
4/18/26	Name: Johnston YH Address:	Spaghetti	\$8.00
4/18/26	Name: Shinnston American Legion Address:	Elimination Dinner	\$25.00
4/19/26	Name: Reynoldsville Vol. Fire Address:	Spaghetti	\$10.00
4/19/26	Name: Democrat Women Harrison County Address:	"	\$15.00
4/19/26	Name: Wallace Vol. Fire Address:	Hot dogs	\$10.00
4/25/26	Name: Bridgeport Middle School Girls Softball Address:	Pancakes	\$10.00
4/25/26	Name: Lumberport Vol Fire Address:	Elimination Dinner	\$25.00
4/11/26	Name: Lost Creek Lion Club Address:	Pancakes	\$8.00
4/11/26	Name: Sardis Community Center Address:	Hot Dogs	\$10.00
4/11/26	Name: Friends of South Harrison Football Address:	Elimination Dinner	\$30.00
4/12/26	Name: St. Ann's Catholic Church Address:	Spaghetti Dinner	\$18.00
4/17/26	Name: Harrison County Bar Association Address:	Banquet for Daniel McCarthy Memorial Scholarship Fund	\$80.00

* 4/11/26 Sr. Mens in Motion

Elimination Dinner

40.00

Total Expenditures:

341.00

RECEIPT OF A TRANSFER OF EXCESS FUNDS

☐

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			

UNPAID BILLS

☐ Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
Total Unpaid Bills:			

OATH/AFFIRMATION

I, Susan Thomas, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Financial Agent or Treasurer

Date 4-28, 2026

Office Use Only